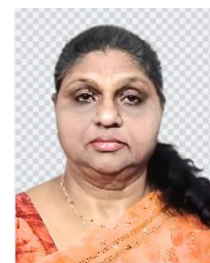


**Government of Puducherry**  
**Tagore Government Arts and Science College**  
**Accredited at “A” Grade by NAAC**  
**Puducherry-605008**



**Faculty Profile**

|       |                                                                                                                                                                                                                                                         |                           |                                    |                                                       |                                                            |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|-------------------------------------------------------|------------------------------------------------------------|
| 1     | Name                                                                                                                                                                                                                                                    |                           |                                    | :                                                     | LATHA VINOLA                                               |
| 2     | Designation                                                                                                                                                                                                                                             |                           |                                    | :                                                     | Assistant Professor of English                             |
| 3     | Employee ID                                                                                                                                                                                                                                             |                           |                                    | :                                                     | R20090190                                                  |
| 4     | Date of Birth                                                                                                                                                                                                                                           |                           |                                    | :                                                     | 02.09.1963                                                 |
| 5     | Date of Joining in Regular Service                                                                                                                                                                                                                      |                           |                                    | :                                                     | 05.02.2009                                                 |
| 6     | Mobile Number / Phone Number                                                                                                                                                                                                                            |                           |                                    | :                                                     | 9626884798                                                 |
| 7     | e-mail id                                                                                                                                                                                                                                               |                           |                                    | :                                                     | <a href="mailto:lathu368@gmail.com">lathu368@gmail.com</a> |
| 8     | Academic Record                                                                                                                                                                                                                                         |                           |                                    | :                                                     | _____                                                      |
|       | Degree                                                                                                                                                                                                                                                  | Branch                    | University                         |                                                       | Class                                                      |
|       | B.A.,                                                                                                                                                                                                                                                   | English                   | Madras University                  |                                                       | I                                                          |
|       | M.A.,                                                                                                                                                                                                                                                   | English                   | Madras University                  |                                                       | II                                                         |
|       | M.Phil.,                                                                                                                                                                                                                                                | English                   | Manonmaniam Sundharanar University |                                                       | II                                                         |
|       | B.Ed.,                                                                                                                                                                                                                                                  | English & Special English | Annamalai University               |                                                       | II                                                         |
| 9     | Awards / Fellowships                                                                                                                                                                                                                                    |                           |                                    | :                                                     | Award of Achievement of Record                             |
|       | Name of the award / Fellowship                                                                                                                                                                                                                          |                           | Year                               | Agency                                                |                                                            |
|       | Achieved London World Book of Record 1111 Poems by 1111 Poets – for successfully co-authoring an Anthology – “Eternal Melodies”. Certificate of Publication.                                                                                            |                           | November 2021                      | ISBN 978-93-90781-84-3 organised by ESN Publications. |                                                            |
| (i)   | Holder of World Record Certificate, participating in “International Yoga Day” for 2 consecutive years 2024 and 2025                                                                                                                                     |                           |                                    |                                                       |                                                            |
| (ii)  | Holder of World Record Certificate, a participant of “International Meditation Day” – 2024.                                                                                                                                                             |                           |                                    |                                                       |                                                            |
| (iii) | I was selected as “Poet of their quarter in “Rock Pebbles”, which is a National / International Journal, approved by UGC                                                                                                                                |                           |                                    |                                                       |                                                            |
| 10    | Publication                                                                                                                                                                                                                                             |                           |                                    | :                                                     | In Vancouver style                                         |
|       | 8 Poems in English are published in “Rock Pebbles” National / International Journal, UGC approved. “Tattoos of Anguish”, Entry and Exit, An Adieu, “Gear up”, “Hues of memory”; “Royal Elegance”, “Mother – An Epitome of, Sacrifice”, An Ode to Woman. |                           |                                    |                                                       |                                                            |
|       |                                                                                                                                                                                                                                                         |                           |                                    | :                                                     | Ph.D. Research Papers – (2)                                |
| (i)   | “Women’s struggle for Self Discovery in select Novels of Shashi Deshpande and Anita Brookner”                                                                                                                                                           |                           |                                    |                                                       |                                                            |
| (ii)  | “Identity Crisis” – a comparative study on select Novels of “Shashi Deshpande and Anita Brookner”.                                                                                                                                                      |                           |                                    |                                                       |                                                            |
| 11    | Membership in Professional bodies                                                                                                                                                                                                                       |                           |                                    | :                                                     |                                                            |
| (i)   | I was a member in college Fine Arts Committee.                                                                                                                                                                                                          |                           |                                    |                                                       |                                                            |
| (ii)  | Also a member in “Rock Pebbles” National / International UGC approved Journal.                                                                                                                                                                          |                           |                                    |                                                       |                                                            |
| (iii) | I was Women’s Secretary in Tagore Arts College duly elected, when in P.G.                                                                                                                                                                               |                           |                                    |                                                       |                                                            |