



Government of Puducherry  
**Tagore Government Arts and Science College**  
 Accredited at "A" Grade by NAAC  
 Puducherry – 605008



**Faculty Profile**

|    |                                    |             |                                    |       |
|----|------------------------------------|-------------|------------------------------------|-------|
| 1  | Name                               | :           | A. Shanthi                         |       |
| 2  | Designation                        | :           | Associate Professor of Mathematics |       |
| 3  | Employee ID                        | :           | R19890549                          |       |
| 4  | Date of Birth                      | :           | 15.05 1964                         |       |
| 5  | Date of Joining in Regular Service | :           | 08.09.1989                         |       |
| 6  | Mobile Number/ Phone number        | :           | 9080084304                         |       |
| 7  | e-mail id                          | :           | Shanthia713@gmail.com              |       |
| 8  | Academic Record                    | :           |                                    |       |
|    | Degree                             | Branch      | University                         | Class |
|    | B.Sc.                              | Mathematics | Madras University                  | I     |
|    | M.Sc.                              | Mathematics | Bharathidasan University           | I     |
|    | M.Phil                             | Mathematics | Bharathidasan University           | I     |
|    |                                    |             |                                    |       |
|    |                                    |             |                                    |       |
| 9  | Awards/ Fellowships                | :           | Nil                                |       |
|    | Name of the award/ Fellowship      | Year        | Agency                             |       |
|    |                                    |             |                                    |       |
|    |                                    |             |                                    |       |
|    |                                    |             |                                    |       |
|    |                                    |             |                                    |       |
| 10 | Publication                        | :           | In Vancouver style                 |       |
|    |                                    |             |                                    |       |
|    |                                    |             |                                    |       |
|    |                                    |             |                                    |       |
| 10 | Membership in Professional bodies  | :           | Nil                                |       |
|    |                                    |             |                                    |       |